STAFF ONLY (Please initial):

P#_____ Background Check Cleared____

SUMMIT COUNTY ANIMAL CONTROL AND SHELTER P.O. Box 5225 Frisco, CO. 80443



VOLUNTEER APPLICATION

Date of Orientation			
Name			
Cell Phone	Home Phone		
Physical Address	City	Zip Code	
Mailing Address	City	Zip Code	
Email Address: please write legibly			
In case of emergency, please notify:			
Name	Relation		
Cell Phone	Cell Phone Home Phone		
Are you a minor under the age of 18	? (Circle one) Yes No	If yes, birthday:	
If yes, you MUST have your j	parent or legal guardian si	gn on the signature line.	
Parent Signature	Print Name	Date Signed	
COMMUNITY SERVICE - If you have see front desk staff – volunteering cannot	-	•	
Please note if you have any form of he	ealth insurance coverage:	Yes No	
Are you volunteering as part of a school	ol or academic program requ	uirement?	
If yes, what school or institution a	re you affiliated with?		
Why are you interested in volunteering			
Please list any previous volunteer expe			

Please describe any and all previous experience you have had working animals			
		at would limit your ability to perform	
injection of a barbiturate)?	· · · · · · · · · · · · · · · · · · ·	or painless death of an animal by the sometimes performed, but volunteers	
What do you believe are so	ome of the biggest problems facing	ng animal shelters today?	
Please list a personal refere	ence (someone not related to you))	
Name	Phor	ne	
your volunteer work. 2. While we do not ask yo you to come in as regul 3. We recommend you ha	ou to make a specific time commi arly as your schedule allows to g	verage before beginning your work as	
the discretion of the Cour	nty. The County reserves the rials based upon the results of the	•	
Signature	Date of Birth	Dated Signed	
For exicutation dates gar	and information and to sign u	un fon a alaga plaaga vigit our	

For orientation dates, general information, and to sign up for a class please visit our website at www.summitcountyco.gov/animalcontrol
Email questions to our Volunteer Coordinator at Lisa.Spaulding@summitcountyco.gov





Volunteer Waiver – To be filled out by all volunteers Please Print Legibly



ADDRESS	
CITY/STATE/ZIP CODE	PHONE_
EMERGENCY CONTACT NAME	PHONE
Please Initial:	
I certify that to the best of my knowledge and in perform volunteer services at the Summit County Animals.	
I declare that I have never been found guilty or toward any animal or person.	pled guilty to abuse of or cruelty
I am volunteering solely in my personal capacity employee of Summit County Government (County) or to (Shelter). It is my intention to devote my time and service expectation of compensation in any form.	the Summit County Animal Shelter
I understand that the County will not provide nonsurance. In the event of an accident occurring at the SI County will provide such appropriate emergency medicates are but the County will not be liable for the cost of the c	helter in which I suffer an injury, the al treatment as it may determine to be
I fully understand and agree that if I use my persocutive business, my personal automobile insurance is mother insurance that may exist. I fully understand and agree property while conducting volunteer county business, the coverage or be financially responsible should damage or	y responsibility and primary to any gree that if I use any of my personal ne county will not provide insurance
l agree to comply with the rules, regulations and volunteer.	I policies of the Shelter while I am a
I hereby release, and agree to indemnify and heagents, representatives, officers, employees, successors, referred to collectively as "the Released Parties", from a actions or causes of action whatsoever, arising out of daproperty, whether anticipated or unanticipated, while volagreement, whether such damage, loss, or injury results Parties, their respective agents, officers, employees, successome other cause. This release and agreement shall be assigns, administrators and executors.	assigns and insurers, hereinafter ny and all liability, claims, demands or mage, loss or injury to my person or plunteering as contemplated by this from the negligence of the Released tessors, assigns and insurers or from binding upon me, my heirs, successors,

 $(TURN OVER \rightarrow)$

Signature	Date	
ward, as the case may be, to be	the above-named Volunteer, I hereby give consent for my child or come a Volunteer for the Summit County Animal Shelter as the signature below, join in and agree to be bound by the terms and a preceding pages.	
Signature of parent or guardian if you are under 18 years of age		
Signature	Date	
own animals have all of their va	ounty strongly encourages all volunteers to make sure that their accinations up-to-date. As an added measure, we suggest that you ocializing with your animals at home.	
	ruthfully completed this form. By my signature on this form, I cigate the accuracy of the information I have provided and to erinarian.	
I understand that the sany reason at any time.	Shelter may suspend or terminate my service as a volunteer for	
health issues may be euthanized	animals that are not suitable for adoption because of behavior or d at the Shelter. I understand that I may witness events or s that is disturbing or upsetting.	
services there is a risk that I m myself. In particular, I assume t	dling animals at the Shelter in the performance of my volunteer light be injured. I accept this risk and take responsibility for the risks of being bitten, scratched, injured or frightened by any with my volunteer work at the Shelter.	
the County. I understand that is any time. Promotional material photographs and/or digital image social media, videos, print med waive, release and forever discagents, licensees, successors are	e included in promotional material developed and produced by my participation is voluntary and I can withdrawal my consent at I both for marketing and educational purposes, may include ges, live and still action, and may be used in but not limited to, lia, pamphlets, brochures, newsletters and the like. I hereby charge the County, their officers, representatives, employees, and assigns, from any and all claim, demands or causes of action tograph and/or digital image for the above purposes.	